| Invoice # | | FORM- |
|--|------------------------|------------|
| HOPKINS COUNTY GIS | | |
| HOPKINS | | |
| 10 S. Main St., Rm #13, Madisonville, KY 42431 Phone: (270) 825-7013 | | |
| Email: <u>kezell@hopkinscounty.net</u> Website: www.hopkinscountygis.com | | |
| | | |
| Custom Map Request Form | | |
| CONTACT INFORMATION (Please Print): | DA | TE: |
| CONTACT PERSON: | ORGANIZATION: | |
| ADDRESS: (Street) | | |
| (City) | (State) (Zip | Code) |
| PHONE: | EMAIL: | |
| SIGNATURE:Based upon the order below, I agree to pay the amount due | | |
| | | |
| DESCRIPTION OF AREA REQUESTED: (Address, Tile Number, Parcel ID, Bounding Streets, etc.) | | |
| | | |
| | | |
| INCLUDE THESE LAYERS ON MAP | MAP TITLE: | |
| Aerial Photography | nd Map Scale: 1 inch : | |
| Address Points | Best Fit | |
| County/City Boundaries | REQUESTED | LABELS |
| Parks & Recreation | Address | mes |
| | | Recreation |
| MAP SIZE: | COST: | TOTAL: |
| Letter (8 ½ x 11) Legal (8 ½ x 14) | \$ 3.00 \$ 4.00 | \$ \$ |
| Ledger (11 x 17) Architect C (18 x 24) | \$ 6.00 \$ 8.00 | \$ \$ |
| Architect D (24 x 36) Architect E (36 x 48) | \$10.00 \$20.00 | \$ \$ |
| A digital file of the map can be produced for an additional fee of \$10.00. These files can be exported into one of the following formats: | | |
| TOTAL AMOUNT DUE: \$ | | |
| | | |